

2500 State Highway  
Eastham, MA. 02642  
(508)-240-5900



**Eastham Conservation Commission**  
**TOWN OF EASTHAM**  
**CONSERVATION MEETING**  
**TUESDAY, NOVEMBER 14, 2023**

**Remote Participation Information for Meeting**

**THIS IS A REMOTE PARTICIPATION MEETING. PUBLIC PARTICIPATION IS ONLINE OR TELEPHONE THROUGH THE ZOOM PROGRAM OR APP**

This meeting will take place fully remotely pursuant to the law signed by Governor Baker on June 16, 2022 – An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency, which includes an extension, until March 2023 of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

Name of Committee that is Meeting: CONSERVATION DEPARTMENT

Date and Time of Meeting: November 14, 2023 at 6:00 P.M.

**JOINING BY ZOOM MEETING**

Go to <https://zoom.us/join> and if necessary, download the ZOOM app.

To join by the Zoom website, enter the meeting ID number 816 8070 4409

And hit enter, then enter the password 674299

To join by phone, call 1-646-558-8656, then enter the meeting ID# 816 8070 4409.

To join by direct link

<https://us02web.zoom.us/j/81680704409?pwd=YU1JTzQzaW9SaGJDa1dMMTFsQVlkZz09>

To join by One tap mobile +19292056099,,81680704409#,,, \*674299#.

The meeting will be a live broadcast on local access channel 18, and live streaming on the Town Website:

<https://www.eastham-ma.gov/653/On-Demand-Video-of-Meetings-Special-Prog>

**MEETING AGENDA FOLLOWS**

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## Eastham Conservation Commission

### AGENDA

Conservation Commission Meeting  
6:00 P.M., Tuesday, November 14, 2023

#### REMOTE

Eastham Town Hall  
2500 State Highway  
Eastham, MA 02642

#### REMOTE PARTICIPATION ONLY

(See Conservation Commission Website for Details)

The Eastham Conservation Commission will hold a remote public meeting on Tuesday, November 14, 2023 at 6:00 PM pursuant to Massachusetts General Law (\*MGL) Ch. 30A, Sections 18-25 (Open Meeting Law), MGL Ch. 131, Section 40 (Wetlands Protection Act) and Ch. 155 of the Code of the Town of Eastham (Eastham Wetlands Protection Bylaw), in order to consider the following:

#### REGULATORY DETERMINATIONS

**Request for Determination of Applicability filed by Wild Care LLC.** Applicant proposes water installation at property located at 10 Smith Lane, Map 20, Parcel 125A.

**Request for Determination of Applicability filed by Kathleen Ward.** Applicant proposes water installation at property located at 39 Cranberry Lane, Map 13, Parcel 060.

**Request for Determination of Applicability filed by Sarah Mumford.** Applicant proposes water installation at property located at 55 Clark's Point Road, Map 14, Parcel 85M.

**Continuation of Request for Determination of Applicability filed by Carolyn Branthoover.** Applicant proposes to extend the deck at property located at 140 Eider Lane, Map 16, Parcel 018.

#### ADMINISTRATIVE MATTERS

**Extension Permit Request filed by Mark and Nancy Haley for SE 19-1699** for reconstruction and heightening of an existing rock revetment, construction of retaining wall and stairs and installation of privacy fence, reconstruction of beach access stairway, and installation of plantings at property located at 5 West Shore Drive, Map 7A Parcel 4.

**Extension Permit Request filed by Lorraine Peirce for SE 19-1802** for dismantling existing dwelling at 60 Dyer Prince Road and construct a new dwelling on 60 and 70 Dyer Prince Road at properties located at 60 and 70 Dyer Prince Road, Map 19, Parcel 098 and 099.

**Certificate of Compliance filed by Anthony L, Bart W. and Joanne Mancini, SE 19-412** for replacing an existing wood bulkhead with a stone bulkhead at property located at 340 Salt Works Road, Map 04, Parcel 001.

**Certificate of Compliance filed by Anthony L, Bart W. and Joanne Mancini, SE 19-994** for maintenance work on existing stone revetment at property located at 340 Salt Works Road, Map 04, Parcel 001.

**Certificate of Compliance filed by Anthony L, Bart W. and Joanne Mancini, SE 19-1607** for reconstruction and enlargement of a second-floor deck, reconstruction of an outdoor shower and construction of walkway at property located at 340 Salt Works Road, Map 04, Parcel 001.

**Certificate of Compliance filed by Anthony L, Bart W. and Joanne Mancini, SE 19-1728** for improvement of the stone revetment at property located at 340 Salt Works Road, Map 04, Parcel 001.

**Partial Certificate of Compliance filed by Mark Mongeon, SE 19-1274** for the construction of an addition to a single-family dwelling within 100 feet of a bordering vegetated wetland at property located at 70 Blue Heron Way, Map 18, Parcel 276.

**Administrative Review filed by Eastham Conservation Foundation Inc.** Applicant proposes to install an Osprey nesting pole at property located at 0 Samoset Road, Map 13, Parcel 126.

**Administrative Review filed by John and Sophy Elliot.** Applicant proposes to remove six dead trees and prune five trees at property located at 400 Ireland Way, Map 17, Parcel 29A.

## **PUBLIC HEARING**

**Notice of Intent filed by Lisette Pedre.** Applicant proposes to remove shed, install new shed, replace stone patio, brick walkway, existing cement driveway, construct split rail fence and outdoor shower, remove five trees, prune trees, bushes and shrubs, plant native vegetation and grass at property located at 490 South Sunken Meadow Road, Map 01, Parcel 090.

**Continuation of Notice of Intent filed by David Ayer.** Applicant proposes to install a pier/float and deck at property located at 15 Cliff Road, Map 18, Parcel 048.

**Continuation of Notice of Intent filed by Charles Harvey.** Applicant proposes to remove two existing structures, build a 2-car garage with an Accessory Dwelling Unit, a driveway and replace the septic tank at property located at 10 Nickerson Road, Map 14, Parcel 021.

**Continued until December 12, 2023.**

## **Violation**

2845 State Highway Violation  
Continuation - 345 Harmes Way

## **Liaison Reports**

## **Education & Training Updates**

## **Minutes**

9-26-2023 Minutes  
10-10-2023 Minutes

## **Other Discussion**

**Conservation Land Use Rules**

**Conservation Funds**

**2024 Conservation Meeting Dates**

**Any other topics the chair did not reasonably anticipate at the time of this posting.**